The psychological aspect of addiction comes with our inability to deal with life on its own terms. We tried drugs and combinations of drugs in efforts to cope with a seemingly holstile world. We dreamed of finding the "right" medication, the magic elixir that would solve our ultimate problem - ourselves.

pshycological harm to the addict. He craves even pot that 44 year old kids can handle if they are not addicts. The fact for us however is that we can not handle any mind changing or mood altering substance. We addicts who only smoked pot or did non *narcotic drugs are in as much danger as the hard core junkie. Our thrills turned out to be a habit which eventually turned on us Almost killing us.

The phsycological aspect of the disease of addiction is a cruel one. WE addicts who did not get strung out on the hard core drugs opium, morphine etc., are in a state of often pronouced confusion.

We because of the grade of drug we are using do not as ereadily suspect that we are hooked on it. Only an addict hooked on grass where as any one can get strung out on morphine, delota, or heroin. There developes it is us as emotional instability. We become very sluggish or glum with out the drugs of our chioce. Some of us felt we had to have two our drug to make suicidal feelings vanish. WE felt that we were ok people when loaded on pot, speed, or acid, but with out it disorientaion set in. WE felt as if our wor was hollw, dull, meaningless, that there was no purpose to live but to do dope. We eventually land in the mental hospitals, fearing for our sanity we hope that the nice polyciatrist will fix us. Usually they do but just with a psycotropic drug.

The emmotional with drawal off pot, hash, speed, acid, or the like is like a paramod episod. Anniety sets in fear and tension usually build untill we jaskx feel we can bear it no longer. We may not get pysically sick but may feel the inward jitters. WEcant understand why our friends can handle it on a take it or leave ist basis. We feel alienated from all humanity. LOneliness sets in and more than a small percent of us have been known to die. Even the loaded phase is a despondednt process where we shut ourselves away from aothers that would remind us of how wierd we are. WE would rather be allone in our plastic paradise away from all reminders of reality. This crutch leads to institutions, and death, self hate, feeling differnt, over sensitive and hostile toward others and of coule the obssession amnd compulsion.

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he of she is given no role

model for recovered addict except to be terribly sorry and apologetic for their great wrongdoing or a calous indifference that says it doesn't mat er how they feel or what they do recause they will alays be addicted and will always return to usage. These are not the sort of rationales that get results. They are the myths that must be broken if we are to learn to live clean and sober and become responsible productive members of society again.

DISEASE

I felt an aching need for something that I could not feel. I experienced it as a physical sensation, the need for something outside of myself that I could not find. It was this need, this yawning chasm in my soul that drove me to drink, to use and involve myself in characteristically destructive relationships and behavior. Only by working my steps thoroughly have I really been able to see that my life was: unnanageable

My addictive personality does not want it to be a spiritual disease; does not want it to develop grave emotional and mental disorders or a case of nervous breakdowns when not relying in God; it wants the disease to be a physical one that can be cured by drugs so it can continue the course of selfwill run riot and attempt to keep control of the soul.

The complication of the spiritual disease by using drugs leads to complete separation from God as the result of the drug chemical physically separating my consciousness from God-consciousness. This separation now shows signs of grave emotional, mental and physical disorders, and the final admitting that I'm powerless and unmanageable at least as far as drugs are concerned.

MHAT A MAJOR EREAK THROUGH, THANK GOD.

It is a spiritual disease. I'm completely powerless and unmanageable in all areas of my life. When fit spiritually, there are no grave emotional, mental or physical disorders God cannot clear up. God gives me the energy to manage only what God has me doing.

I recently had an operation and I must admit that even though I have 2 years sobriety I was concerned about the medication I would be taking.] am happy to say, because of what I learned in N. A., I am still sober. I took it one day at a time and also relied on friends I made in the program. Just thinking of them and their concern helped me stay sober.

I am very grateful for the help and support I received in the program. Not just diring my operation, but since the 1st day I entered the doors of N. A. . I felt I was accepted from the 1st. This meant a lot to me and helred me. I will be ever grateful to N. A .-- It's principles and

It's people. Sincerely, Claire T.

often seem moral ries-in the fact that the addict is-aterribly Proof of this lies in the fact that as soon as we Concept begin to treat addiction as a disease following a formula that has succeeded rapeatedly, we immediately get results. When we treat it as a no-no, we get a rebellious attitude and drive the addict deeper into their addiction. When Europeans first cultured wild orchids, they acted on many false premises. They assumed that since orchids came from tropical latitudes that the proper culture would be a hot humid environment and orchids that had survived thousands of sea miles rotted in London raggs botanical cases. It turned out that orchids need filtered sun light and plenty of fresh air to thrive. Similarily addicts who waste away incorrigible in institutions at state expense often respond & in like kind to the love and fellowship given to them by the only people who really aan, recovered addicts. This is a propen principle and not an effort to make money from a"cure" for drug addiction. We addicts have no choice but to help one another. In helping others our own recovery as assured.

discase expresses itself in moral terms in and linear that

I don't know what all this means, except my spiritual disease of selfwill run riot and lack of relying in God, manifests itself in nervous, emotional and mental disorders which lead to my using drugs, which in it's progression leads to addiction, insanity and death.

The complication is physical allergy coupled with emotional and mental disorders due to separation from reliance in God. And the moment, the physical disease of using drugs is arrested, and my grave disorders

clear up by relying in God, my mind tries to declare itself: "Well."

I'm well today, not to go back to drugs, I'm well today in order to continue a life long habit of relying in God and enjoying spiritual progress Thank God, the spiritual disease is being taken care of by God.

I'm incapable of dealing with it. Only God is capable of my recovery.

MY ADDICTION CONSISTED NOT OF THE DRUGS

I WIED BUT OF THE NEED I FECT TO DE MIGH.

I USED EVERY EXCUSE I KNEW TOGET HIGH.

I WAS DIFFERENT FROM THE CROWD, HADTOGET HIGH

TO HAVE FUN, I CAN'T WORK UNLESS IM HIGH, I HAVE

ALONG DRIVE HARAD DE ME I NEED TO STAY AWAKET

WHEN I GET HOME FROM WORK I NICED TO RELAX,

THE LIST IS ENDLESS.

ANY SELF INTO GETTING HIGH. AFTER A PERIOD OF TIME

IND LENGER NEEDED EXCUSES, I GOT HIGH FROM HABIT

THIS 75" WHERE OUR ADDICTION LIES THE CONTINUAL

USE OF PROGS FROM HABIT.

It al. legins with that first admission and that first white chip. From that point forward each addict is reminded that a day clean is a day won and any failure is only a temporary set-back rather than a link in an unbreakable chain. every drug addict is a prisioner in his or her own mind, condemed to slow execution by their own sense of guilt. How moral, T_h^e ultimate crime that allows a person to act against their true in er m natureand keep doing things they don't really want to do. Not just criminal things but also just doing nothing all day . I don't imagine a normal person can imagine just how empty a life can become but if you don't feel anything, you don't feel Rikedoing anything. We weren't focused on the fulfillment of life but on the emptiness and worthlisness of it all. Failure became a way of life and the peculiar inertia that keeps a person going the way they are going act on us and sucess becomes painful.

15 JUST AT A CLEAN DIEUS HODICT? WERY

STAPLY A CLEAN & SOBER MAN OR WOMAN

WOO IS EXPERIENCING NO RECOVERY. ALTHOUGH

STAYING CLEAN & SOBER IS NO EASY TASK;

TREE RECOVERY MAKES THAT TASK SIMPLEIR

* EASIER.

IN MY OWN EXPERIENCE, MISERABLE REIGNED. AND THOUGH I HAD ALL THE THINGS THAT "LIFE WAS MADE OF" IWAS STILL EMPTY + HOLLOW INSIDE. NOTHING THAT I PRIED MADE IT ANY BETTEK. NOT EXERCISES, NOT EXTRA WORK, NOT MORE ATTENTION TO MY FEUNCE, MEETINGS, NOR READING THE BIG BOOKS. THE IT CHLY GOT WORSE! THEN MY EYES BEGAN TO SLOWLY SEE. THE TOOK A CONG HARD LOOK AT HOW I WAY DOING THINGS AND THE FACE THING I 9AW THAT I WAS PUTTING THINGS IN FRONT OF MY SOBERIETY. THEN I SLW I WHENT WORKING INY STEPS. FINALLY I WAS STILL DOING EVERY THING MY WAY AND WITH MY OLD IDEAS.

Non-addicts have great trouble understanding our delima.

It is very nearly impossible for them to make any sense of our random behavior and the consumingdrive to use even after repeated and prolonged efforts to stay clean.

Thank God.

I'm a very fortuinatedrug addict because I also suffer from grave emotional and mental disorders of which drug abuse is only a symptom. If drugs were my only disease, it might be too easy to pronounce myself cured and then return to drugs as a treatment during some minor headcold or sniffles.

In my case, the symptom of drug abuse also became a problem complicating my emotional and mental disease. When I turned to drugs to cure my emotional and mental disorders, I became addicted to drugs. I have two separate conditions both complicating the other.

Personally ISm grateful that I never hilled anyone or landed in jail myself. I certainly qualified. Getting and using became our way of life. Any time we began to wake up we had to face an increasingly inbearable reality. I can remember many long days when I did nothing all day ong but lay around and live the dream. Today I realize that it x was necessary for this particular drug addict. In If I had not never done drugs or/found the program I would have had no real life. This may be hard for outsiders to understand but I was incomplete as a person and didn't know it. The program taught me enough to look for the missing pieces and I think I8ve found a few and I have confidence that I am being guided daily to any others. Without drugs I would seem a normal person even though something would have been missing inside. I do not specie

of perfection but contented it.

The wreckage an ears in devetal areas, Legal, social,

Mostly, I think, addiction is a statement of how the a dict feels about himself and the world. For the addict to "" want to make another statement he must reach a point of pain at a time when the program or some form of higher power is a thand. For the addict to succeed in making another statement it is useful to spend a great deal of time with persons who have been there. These people usually take great pleasure in helping a suffering addict recover and have great insight and many useful suggestions to offer when asked. Recovery as is found in Narcotics Anonymous must come from within and no one can get clean for anyone else:

Most drugs, Especially the harder ones, require no period of usage to trigger any sort of allergic effect although physical and mental tolerance can play a role. Generally the effects are immediate and devastating. As usage continues it can be

In my occition of news was what of thought to should be and to lossed my feeling and it to show the feel. I may of made it thoughts on what of responsive or maningful was uncapable to of responsive or maningful understanding.

If we can find greater agreement on what addiction IS NOT, then perhaps what it is may appear with greater clarity. Maybe we can agree on some prime points.

All of the psychological and social commentary ever written on this subject has failed to answer this question thoroughly. Rather than enter the hazy area of theory and politics, we feel it is more worthwhile to discuss the answer we have found. Instead of concentrating on the problem, lets look at the solution.

THERE ARE THOSE WHO CAN GET LOADED AS

next man - once a monthx - but who touch nothing in between these sprees. We might call these people normal or moderate drug users. They have little trouble stopping altogether, if a good reason presents itself. They can take it or leave it.

See what my mind is trying to get me to do?

It's trying to tell me I don't have any emotional and mental disorders. It's trying to tell me it's not a nervous condition at all, it's a physical one, and to prove it, my mind now has me powerlessly and unmanagebly addicted to drugs. See, it's the drug addiction that's the problem, not my nerves or emotions or metality. Watch it. I'm about to die in drug abuse, if this cannot be faced squarely.

Fortunately, God allows me to see how drug abuse has lead to power-

lessness and unmageability, and how I must rely in God only.

Not using drugs has begun to clear up all my physical symptoms, and relying in God has spiritually begun to heal my grave emotional and mental disorders.

My disease is actually a spiritual illness. Separation from God has caused all these emotional, mental, nervous or physical symptoms. And the use of drugs further complicates the spiritual disease.

Part, addition

Follow the doc's orders exactly. Practice your third step.

Remember also that while sometimes you must take a medication to live or get through an illness, your body knows no difference between a life-saving remedy or a slip."

Once you take a drug whether it be a slip or a necessary medical procedure your thinking can become drug-oriented. Therefore, go to meetings, keep on a daily contact with N.A. members and don't make a major decision for thirty days.

We in the program of Narcotics Anonymous are recovering addicts. As an addict I never had any respect for the dangers and grief that drugs caused me. We are not doctors therefore we hold no opinions medically speaking for we are not qualified physicians.

I learned a long time ago that no one ever died from lack of sleep. I need no sleeping pills or tranquilizers in my life today. If I am in an emotional upheaval there is usually some thing or some person or some situation I am either resenting or not accepting. Only in trusting my higher power and practicing surrender can I achieve peace of mind and a calmness. Sometimes the combination of program and a qualified councelor or therapist can do wonders. I thank my higher power that I've been given many tools to live by. It is such a relief to know that I don't have to go through anything alone today, or ever again.

Charter

The disease has four conspirators on the emotional level.

These are guilt, fear, dispair, and depression; after these follows lonliness. This is the assain.

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-and our lives had become unmanagable.

Even the rock musian who has gone over the hill
an knows only how to play music and pick strawberries.,
feels that there is no other way and no way out of his
present situation. How many times have we heard, been told
or told our selfes that all your good for is 666666.

That your no good for anything but being sick, aburden to family and society and that your doomed.

Only recently have we begun to benefit from new approaches to the problem. Doctors today, for example, know a great deal more about drug addiction than their predecessors did only two generations ago. They are beginning to define the problem and study it in detail.

All that been said in I to 3 above can be summed up in-

Traville Susan

LAURA HASKOVEC TOMMY BURCHER

1) Hardly any of washer come into the program wither a variety of immonthly problems!

here is because din