CERTIFICATE OF DEATH

|  | STATE FILE N                              | UMBER                                    |            | UBE BLAC                              | K INK OF | WLY/NO ERA  | GALIPORNIA<br>SURES, WHITE<br>(REV. 7/93) | OUTS OR    | ALTERATI  | ONS -     | LOCA             | L REG  | ISTRATION NU        | MBCH                               |
|--|---|--|------------|---------------------------------------|----------|-------------|---|------------|-----------|-----------|------------------|--------|---------------------|------------------------------------|
|  | 1. NAME OF DEC                            | EDENT-FIRST                              | (GIVEN)    |                                       | 2. 1     | HOOLE       |   |            |           | 3. LAST   | Transfer and the |        |                     |                                    |
|  | JOH                                       | N  |            |                                       |          |             | -   |            | 300       |           | DOE #1           |        |                     |                                    |
|  | 4. DATE OF BUT<br>UNKNOW                  |  | CCYY       | UNK.                                  |          | THE DAY     |   | MINUTES    | MALI      | 8         | FOUND 09/        | 04/    | -                   | 8. HOUR<br>1000<br>YEARS COMPLETED |
| DECEDENT                               | UNKNOW                                    | 133                                      | UNK        | IOWN                                  |          | 1           | NKNOWN<br>To 19                           | □ No       | NE        | UN        | KNOWN            |        | UNKNOWN             |                                    |
| DATA                                   | 14. RACE                                  |  | 1          | S. HIBPANIC—                          | SPECIFY  | UNKNO       | DI.                                       |            | 240       | UNKNO     |                  |        |                     |                                    |
|  | UNKNOW                                    |  |            | Yes .                                 | 18. KM   | OF BUSINE   |   | L No       | -         | UNKNO     | MIN              | 19. v  | EARS IN OCC         | WATION                             |
|  | UNKNOW                                    |  |            |                                       |          | KNOWN       |   |            |           |           |                  |        | UNKNOWN             | 1                                  |
|  | 20. RESIDENCE-                            |  | NUMBER OF  | LOCATION                              |          |             |   |            |           |           |                  |        |                     |                                    |
| USUAL                                  | UNKNOW<br>21. GITY                        | IN                                       | -          | 22. 0                                 | OUNTY    |             | -   | 23. ZIP    | 9000      |           | 24. THE IN COUR  | VTY    | 28. STATE C         | OR POREIGN COUNTY                  |
|  | UNKNOW<br>26. HAME, RELA                  |  | 20115-0    |                                       | UNK      | NOWN        | 27. MAILING                               |            | KNOW      |           | UNKNOWN          |        | UNKNO               | WN TOWN STATE ZI                   |
| INFORMANT                              |   | COUNTY                                   | ORONE      | R'S OFF                               | ICE      |             | 37657374055                               |            |           |           | OP, CALIF        |        |                     |                                    |
|  | 28. NAME OF B                             |  |            |                                       | 29. MIC  | OLE         |   |            | _         | ST (MAIDE |                  | Vision |                     |                                    |
| SPOUSE                                 | UNKNO%                                    |  |            |                                       |          | UNKNOW      | N   |            | 33. LA    | UNKNO     | WN               | _      | _                   | 34. BIRTH STA                      |
| PARENT                                 | 31. NAME OF FA                            |  |            |                                       | 32. ME   | UNKNOW      | N   |            | ***       | UNKN      | IOWN             |        |                     | UNKNOWN                            |
| NFORMATION                             | 35. NAME OF M                             | 1365                                     | V          |                                       | 36. MI   |             |   | 71         | 37. LA    | ST DANDE  |                  |        |                     | 38. BHTH STA                       |
|  | UNKNOV                                    | IN                                       |            |                                       |          | UNKNO       | WN  |            |           | UNKN      | IOWN             |        |                     | UNKNOWN                            |
| DISPOSITION(S)                         | 39. DATE MM.                              | /00/CCYY                                 | 40. PLAC   | E OF FINAL DI                         | SPOSITIO | н           |   |            |           |           |                  |        |                     |                                    |
|  | 41. TYPE OF DE                            | seosmow(s)                               |            |                                       | 1        | 42. SIGNATU | HE OF EMBALI                              | MER        |           |           |                  |        | A3. LICEN           | SE NO.                             |
| PUNERAL                                | PENDIN                                    | NG                                       |            |                                       |          | <b>&gt;</b> |   | MBALM      |           |           |                  |        | 47                  | -                                  |
| LOCAL                                  | 44. NAME OF P                             |  |            | a Company                             |          | 48. UGENNE  | 200                                       | MATURE O   | FLOCAL    | REGISTRA  |                  |        | A7. DATE            | MM/BD/CCYY                         |
| REGISTRAR                              |   | VALLEY                                   | MORTU      | ARY                                   | _        | FD 102      | SPECIFY ON                                | n 110      | SS. FACIL | ITY OTHER | THAN HOSPITALI   | 104.   | COUNTY              |                                    |
| PLACE                                  | 101. FLACE OF                             | IN DESI                                  | PPT AP     | FA                                    | 102      |             | ER/OP                                     | DOA [      | CON       | v. 🖂      | -                | 1      | NYO                 |                                    |
| OF<br>DEATH                            | 105. STREET A                             |  |            |                                       | TION     |             | 300                                       |            |           |           |                  | 106. 6 |                     | Dr                                 |
|  | 10-12                                     | MILES S                                  | SOUTHE     | AST OF                                | OLAN     | CHA, 6      | 500' EI                                   | EVATI      | ON        |           | TIME INTERV      |        | LANCHA              | PONTED TO CONONE                   |
|  | 107. DEATH W                              | AS CAUSED BY:                            | GENTER OF  | NLY ONE CAUS                          | E PER LI | NE POR A. I | a, c. and co                              |            |           |           | AND DEATH        | SET    | X YES               | NO NO                              |
|  | CAUSE                                     | (A)                                      |            | UNDE                                  | TERM     | INED        |   |            |           |           |                  | -      | 95<br>09. BIOPSY PE | -52<br>scoenco                     |
|  | DUE TO                                    | (10)                                     |            |                                       |          |             |   |            |           |           |                  |        | YES                 | X No                               |
| CAUSE                                  | DUE TO                                    | ici                                      |            |                                       |          |             |   |            |           |           |                  |        | X ves               | □ NO                               |
| DEATH                                  |   | _  |            |                                       | 177-177  |             |   |            |           |           |                  | 1      | X ves               | NO NO                              |
|  | 112. OTHER BIS                            | (D)<br>SNIFICANT CON                     | DITIONS CO | тявутна то                            | DEATH B  | UT NOT RELA | TED TO CAUS                               | E GIVEN IN | 107       |           |                  |        | hand 183            |                                    |
|  | 113. WAS OPE                              | RATION PERFOR                            | AMED FOR A | INV CONDITION                         | -        | 107 on 11   | 27 IF YES.                                | LIST TYPE  | OF OPEN   | ATION AN  | D GATE.          |        | -                   |                                    |
|  | 114, I CERTIFY                            |  |            |                                       | 115.     | SIGNATURE A | NO TITLE OF                               | CERTIFIER  |           |           | 116. LICENSE F   | 10.    | 117. 04             | TE MM/DD/CC                        |
| PHYSI-<br>CIAN'S<br>CERTIFICA-<br>TION | DECEDENT ATTE                             | ATED FROM THE<br>NOSD SINCE D<br>C C Y Y | E CAUSES S | TATED.                                | 118.     | TYPE ATTEN  | ING PHYSICIA                              | N'S NAME.  | MAILING   | ADDRESS   | + 2)P            |        |                     |                                    |
| 379871                                 | AT THE H                                  | THAT IN MY C                             | PLACE ST   | TH OCCURRED<br>ATED FROM              | 120.     | HAMP AT W   | 0 1033                                    |            |           | D/667     |                  |        | ACE OF INJU         | BY.                                |
| CORONER'S<br>USE<br>ONLY               | THE CAUSE  110. MANNESS  NATURAL  ACCIOEN | OF DEATH SUICIDE                         | SATION X   | HOMICIDE<br>COULD NOT B<br>DETERMINED |          | UNKNO       | NO NUMY OC                                | NKNOW      |           | HICH RES  | UNK.             | U      | NKNOWN              |                                    |
| DINET                                  | RODY                                      | FOUND T                                  | N DESI     | ERT AREA                              | A. 10    | )-12 M      | ILES SE                                   | OF O       | LANC      | HA, C     | ALIFORNIA        | , 9    | 3549                |                                    |
|  | 126 SIGNATUR                              | t / n                                    | OR DEPUT   | In lh                                 | er       | / "         | 09/08                                     | DOVECTY    |           | EG. ITTE  | VAN DE WA        | -      |                     | CORONER                            |
| STATE                                  | A   | 0  | c          | D                                     |          | ,           |   |            | н         | FA        | X AUTH. #        |        |                     | CENSUS TRAC                        |
| REGISTRAR                              |   |  |            |                                       |          |             |   |            |           |           |                  |        |                     | 1                                  |

Paul Stuart 6121 El Toro Ct. San Jose, CA 95123 408-365-9331 November 7, 2012

Jeff,

I talked to you today regarding my research into the death of a John Doe whose body was discovered south of Olancha on 9-4-1995.

My interest is in providing a detailed history of Narcotics Anonymous to its members. I believe that John Doe herein is Robert Bruce Stone known as Bob Stone who played an important and significant part in that history. I strongly feel that Bob Stone needs to be remembered and memorialized. He was the author of <u>My Years with Narcotics Anonymous</u> as well as the NA World Office Manager for several years. No matter how someone dies we all can and should learn and feel the meaning and impact of another's life. In this case, Bob Stone knew he was dying of cancer and chose this means as a way out.

The membership of Narcotics Anonymous is generally ignorant of Bob Stone and particularly ignorant of his impact on their history. I feel strongly that his memory should not fade away in ignorance. I hope to present a small portion of this history as a sort of memorial to Bob Stone. Although his life and work is of primary importance, the question, "Where did he go?" is also very important just as one would want to know what happened in the death of a family member. Although some might object to uncomfortable details, I know that many of the membership believe that the truth is the only way to face life and understand it.

The questions I feel that should be answered as I can imagine members asking me are as follows:

Who discovered his body and how?

How did they identify the body?

Which members of his family were contacted and informed?

Where did the body end up?

How long was he there in the desert before being discovered?

How did he get there? Was a car nearby? Surely, some car had to be found abandoned somewhere?

Is this means of suicide common? Was a search made for some chemicals in his system as well?

These are questions whose answers I would want to know about the death of a parent, sibling, or child. I am presenting Bob Stone in as close a light as a family member as many of our members feel about one another. Many simply do not know as yet that they had such a family member in Bob Stone.

On another note, perhaps you can give me a clue as to how or in what degree the Inyo Sheriff will be able or willing to also give me a report.



Post Office Box 1175 Bishop, California 93514 Tel: (760) 873-4266 Fax: (760) 873-1183

## COUNTY OF INYO

Office of Coroner for the Southern District of Inyo County
Jeffrey E. Mullenhour – Deputy Coroner Investigator
220 East Post Street (P.O. Box 755)
Lone Pine, CA. 93545-0755

TEL: (760) 876-5657 FAX: (760) 876-5647

December 12, 2012

Mr. Paul Stuart 6121 El Toro Court San Jose, CA 95123

RE: STONE, ROBERT BRUCE, Coroner's Case #1995-052

Mr. Stuart:

Enclosed, please find separate documents relating to the death, discovery, recovery, autopsy and final disposition of Mr. Robert Bruce Stone.

Unfortunately, there are elements of the investigation/identification process that are not in the case file.

If there is anything further that I can help you with, please let me know.

Respectfully,

Jeff Mullenhour

## CORONER'S ... INVESTIGATION REPORT

|       |   |  |  |   | 2000        | O COUNT                                  |  |       |                                 |             |            |                        |
|-------|---|--|--|---|-------------|--|--|-------|---------------------------------|-------------|------------|------------------------|
| Inve  | JOHN DOE  | he Body  | of   |   |             |  |  | 6 000 | NATURAL<br>TRAFFIC A<br>SUICIDE | DEATH       |            |                        |
| FIRST |   | MIDDLE NAA   | AE   | LAST                                    | NAME        | -  | 1 3  | ŏ     | HOMICIOE.                       |             |            |                        |
|       |   |  |  |   |             |  |  | B     | WISC. VIOL                      | ENT ACCIDEN | T          |                        |
| CED   | ENT PERSONAL  | DATA   |  |   |             |  |  |       | CHUETERM                        | INABLE.     |            |                        |
|       | 10X   | AGE  |  |   | HEIGHT      | _  | WEIGH  | т.    |                                 | EYES        | -          | HAIR                   |
| 11    | MALE  | _  | 5-30<br>EXION                              | -                                       | CARS AND A  | 14200                                    |  | 4     |                                 |             |            | 2                      |
|       |   | Com  | LANGE .                                    |   | CARS AND S  | nanns.                                   |  | 5     |                                 |             |            |                        |
|       | DATE OF BIRTH   | 1 1  |  | 8                                       | IRTHPLACE   | ġ.                                       |  |       |                                 | CITIZENSHI  | *          |                        |
|       | OCCUPATION  |  |  |   | MPLOYING (  | COMPANY (                                | R FIRM   | -     |                                 | _           | _          |                        |
|       |   |  |  |   | 20.079.0320 | 97 9280350                               | M. 1997  |       |                                 |             |            |                        |
|       | MARITAL STATUS  | □ NEW  | ER MARRIE                                  | D                                       | □ MW        | RRIED                                    | п  | wi    | powto                           | По          | VORCED ,   |                        |
|       | SOCIAL SECURITY NU  | MECR   | VETERAN S                                  | STATUS                                  |             | -  | ENTIFIE  | -     |                                 |             | FINSERFR   | INTS                   |
|       |   |  | -  |   |             |  | _  | -     |                                 |             | _ /*s      | CI                     |
| SIDE  | ENCE  | THE RESERVE THE PERSON NAMED IN  |  | -                                       |             |  |  | _     |                                 |             |            |                        |
|       | LAST USUAL RESIDEN  | CE-STREET  | ADDRESS                                    |   |             | CITY OR                                  | TOWN   |       |                                 |             | STAT       | t                      |
|       | TEMPORARY OR MILI   | RODA YRAT  | 655  |   |             | CITY OR                                  | TOWN   |       |                                 | , -         | STAT       | 1                      |
| 1110  | Y INFORMATION   |  |  |   |             |  | _  | _     | _                               |             |            |                        |
| JUK   | PLACE OF INJURY   | м  |  | _                                       |             | CON CA TO                                | NAME OF THE OWNER, OWNE | -     | -                               | -           |            |                        |
|       | 12 MILES S  | SOUTH-SO   | OUTH EA                                    | AST                                     |             | CITY OR TO                               | ANCE   | 1     |                                 | IN          | YO         | CA                     |
|       | DATE OF INJURY  |  | TIME OF                                    | INJURY                                  |             |  | 0 w  | aut   | AT WORK                         |             | <b>₽</b> № | T WHILE AT WORK        |
|       | OF DEATH  |  |  | _                                       |             |  | _  | -     |                                 | _           |            |                        |
| ~~=   | PLACE OF DEATH  | _  |  |   |             | #17W 00 F                                |  | _     | _                               | _           | _          |                        |
|       | 12 MILES S  | SOUTH-SO   | OUTH EA                                    | AST (                                   |             | SERT) I                                  |  | LIN   | s -OL                           | ANCHA, C    | Α.         |                        |
|       | DATE OF DEATH FOL   | JND  | TIME OF                                    | DEATH                                   |             | NAME OF I                                | HFORMA   |       | -4                              | DATE        |            | TIME                   |
|       | 09/04/1995  | )  | FOUN                                       | ID 090                                  | 0           | ANDY I                                   | CLEST  | - 5   |                                 | 09/04/      | 1995       | 0900                   |
| XT (  | OF KIN  |  |  | phonon                                  | -           |  | no money or  | . 4   |                                 |             |            |                        |
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|       | NEAREST RELATIVE  |  | - 6  |   |             | 2000                                     | 2000   | 5     |                                 |             |            | STATE                  |
|       | OTHER RELATIVE  | -  |  |   |             |  | 2000   | 5.    |                                 |             |            | STATE                  |
|       | OTHER RELATIVE  |  |  |   |             |  |  | 5.    |                                 |             |            | STATE                  |
| DIC   | OTHER RELATIVE  |  |  |   |             |  |  | 5.    |                                 |             |            | STATE                  |
| DIC   | OTHER RELATIVE  |  |  |   |             |  |  | 5.    |                                 |             |            | STATE                  |
| DIC   | OTHER RELATIVE  |  |  |   |             |  |  | 4     |                                 |             |            | STATE                  |
| DIC   | OTHER RELATIVE  AL DATA  CAUSE OF DEATH   |  |  |   |             |  |  | 4     |                                 |             |            |                        |
| DIC   | OTHER RELATIVE  | * O fortes   | sy Performe<br>gs Used in I                | nd Green                                | PATH D      | OLDGIST                                  |  | 5     |                                 | DATE        |            | TIME                   |
| DIC   | CAUSE OF DEATH  AUTOPSY — Check On Performed  | Above  | sy Perferme<br>ga Used in I<br>Stajed Cau  | of Gress<br>Determining<br>ars of Deal  | FATH D      |  | IEY  | 08.1  | TOWN                            | DATE        | /05/199    | TIME                   |
| DIC   | OTHER RELATIVE  AL DATA  CAUSE OF DEATH   | Above  | oy Perferme<br>oy Used in I<br>Stelled Cau | of Gress<br>Determining<br>ses of Deal  | E Di        | OLDGIST<br>R. TENN<br>BISHO              | CITY COPP, CA  |       | rown<br>F-                      | DATE        |            | TIME                   |
| DIC   | CAUSE OF DEATH  AUTOPSY — Check On Performed  | Above<br>Above   | ov Perferme<br>gr. Used in 1<br>Steled Cau | od Gruss<br>Determining<br>ans of Dead  | E Di        | oLDG/ST<br>R. TENN                       | CITY COPP, CA  |       |                                 | DATE        |            | TIME                   |
|       | CAUSE OF DEATH  AUTOPSY — Check On Performed CONSULTING PHYSICS  BLOOD SAMPLE TAKEN   | AN BY  |  | nd Grees<br>Determining<br>ands of Deal | E Di        | OLDGIST<br>R. TENN<br>BISHO              | CITY COPP, CA  |       |                                 | DATE 09     |            | TIME<br>5 1400         |
|       | CONSULTING PHYSICS BLOOD SAMPLE TAKEN   | AN BY  |  |   | S. Di       | OLOGIST<br>R. TENN<br>BISHC<br>TE, DRAWN | CITY<br>DP, CA   | LI    |                                 | DATE 09     | /05/199    | TIME<br>5 1400         |
|       | CONSULTING PHYSICS BLOOD SAMPLE TAKEN   | AN BY  |  |   | E Di        | OLOGIST<br>R. TENN<br>BISHC<br>TE, DRAWN | CITY<br>DP, CA   | LI    |                                 | DATE 09     |            | TIME<br>5 1400         |
|       | CONSULTING PHYSICS BLOOD SAMPLE TAKEN   | AN BY  ATIONS  | TURATES                                    |   | S. Di       | OLOGIST<br>R. TENN<br>BISHC<br>TE, DRAWN | CITY<br>OP, CA   | LI    |                                 | DATE 09     | /05/199    | TIME<br>5 1400         |
|       | CAUSE OF DEATH  AUTOPSY — Check On Perference Constituting Physics  BLOOD SAMPLE TAXED  ATORY EXAMIN  | AN BY  ATIONS  | TURATES                                    |   | S. Di       | OLOGIST<br>R. TENN<br>BISHC<br>TE, DRAWN | CITY<br>OP, CA   | LI    |                                 | DATE 09     | /05/199    | TIME<br>5 1400         |
| BORA  | CAUSE OF DEATH  AUTOPSY — Check On No Autopsy Performed  CONSULTING PHYSICS BLOOD SAMPLE TAKEN  ATORY EXAMIN  ALEALOIDS  TOXICOLOGICAL ANAL                             | AN BY  IATIONS  BARBIT  LYSIS RESUL                                      | TURATES<br>TS:                             |   | S. Di       | OLOGIST<br>R. TENN<br>BISHC<br>TE, DRAWN | CITY<br>OP, CA   | LI    |                                 | DATE 09     | /05/199    | TIME<br>5 1400         |
| BORA  | CAUSE OF DEATH  AUTOPSY — Check On Profession  No Autopsy Profession  CONSULTING PHYSICS  BLOOD SAMPLE TAKEN  ATORY EXAMIN  ALKALOIDS  TOXICOLOGICAL ANALITION  OF REMA | AN BY  ATIONS  BARBET  LYSIS RESUL                                       | TURATES<br>TS:                             | PERTY                                   | Si Di       | DISHOTE, DRAWN                           | CITY<br>OP, CA   | LI    |                                 | DATE 09     | /05/199    | TIME 5 1400            |
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| BOR   | CAUSE OF DEATH  AUTOPSY — Check On Profession  No Autopsy Profession  CONSULTING PHYSICS  BLOOD SAMPLE TAKEN  ATORY EXAMIN  ALKALOIDS  TOXICOLOGICAL ANALITION  OF REMA | AN BY  ATIONS  BARBET  LYSIS RESUL  AINS AN  Property F                  | TURATES TS:                                | PERTY                                   | ARBON MON   | DISHOTE, DRAWN                           | CITY<br>OP, CA   | LI    | ALCOHOL                         | DATE 09     | /05/199    | TIME 5 1400            |
| BOR   | CAUSE OF DEATH  AUTOPSY — Check On  No Autopsy CONSULTING PHYSICS BLOOD SAMPLE TAKEN  ATORY EXAMIN  ALKALDIDS TOXICOLOGICAL ANAL  ITION OF REMA                         | AN BY  IATIONS  LYSIS RESUL  LYSIS RESUL  AINS AN  Property F And Invent | TURATES TS:  ID PROI                       | PERTY PROPER                            | ARBON MON   | BISHCTE, DRAWN                           | COUNT  | THOU. | ALCOHOL                         | DATE 09     | /05/199    | TIME 5 1400 TIME OTHER |

### INVESTIGATION SUMMARY

| WITNESSES      | (NAME)   |         | (AGE)  | (ADDRESS)  |  | (TELEPHONE) |
|----------------|--|---------|--------|--|--|-------------|
| Andy Kles      | -  |         | 200000 | 1215 Ford Ave.   | Redondo Beach , (  | a 90278     |
| 2              |  |         |        | Home 310 31  | 76 6883 Work 310   | 814 6105    |
| 1              |  |         |        |  |  |             |
| 4.             |  |         |        |  |  |             |
| A ME A         | YEAR   | MAKE    |        | MODEL & COLOR  | LICENSE NUMBER   |             |
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| OPERATOR       | the state of the s |         |        |  |  |             |
| ASSENGERS      |  | B5      |        |  |  |             |
| OWING LOCATIO  | NN   |         |        |  |  |             |
| EHICLE NO. 2   |  |         |        |  |  |             |
| PERATOR        |  | 0.00    |        |  |  |             |
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|                | Service Control of the Control of th |         |        |  | The state of the s |             |

### DETAILS:

NOTIFIED 1000 HRS. ON 09/04/1995 BY INYO COUNTY DISPATCH. FIRST ARRIVAL AT OLANCHA AT 1045, AND MET DEPUTY RANDY GEIGER. I ADVISED THAT WE NEEDED MORE HELP, AND I RETURNED TO LONE PINE. AT 1300 HRS. DET. JIM JONES, ICSO, CALLED AND STATED HE, GEIGER, LEON BOYER, I.D. UNIT, AND S & R. WERE GOING TO MEET AT DIRTY SOCKS AT 1400 HRS, AND THAT A C.H.P. HELICOPER FROM SAN BERNARDINO WAS GOING TO TAKE SOMEONE INTO LOCATE REMAINS.

JIM JONES, INVESTIGATOR IN CHARGE. LEON BOYER I.D. UNIT, GRIGER & I, WAITED FOR C.H.P. HELICOPER. AT 1415 HOURS C.H.P. FLEW BOYER INTO SCENE (COULD NOT LAND BECAUSE OF 60 KNOT WINDS.) WE WAITED FOR RANY NIXON, S & R, TO ABRIVE, AND AT 1600 HRS. WE FOUR WHEELED DRIVED INTO DRY WASH. WE WENT TO THE CANYON ON SOUTH SIDE OF THE PLATEAU WHERE REMAINS WERE, AND WERE WITHIN A MILE OF REMAINS, WHEN C.H.P. FLEW OVER AGAIN AT OUR REQUEST, SPOTED REMAINS AND GUIDED OUR VEHICLES IN SO WE COULD DRIVE RIGHT TO SCENE ON

ARRIVAL AT SCENE, I.D. UNIT, AND DET. JIM JONES DID THEIR INVESTIGATION. AND TOOK THEIR PHOTO'S. I WALKED IN THE SAME AREA THEY WERE, AND TOOK MY PHOTO'S OBSERVED A REMAINS NAKED IN A SLEEPING BAG. FACE DOWN, BACK AND BUTTOCKS EXPOSED. AND SKIN VERY LEATHER LIKE. A PLASTIC BAG WAS OVER HEAD AREA. IT APPEARED TO HAVE DUCK TAPE OVER IT. AT BACK OF NECK. CLOTHING WAS IN ORDERLY FASHION, WITH A BACK PACK TYPE BAG TO RIGHT OF BODY, AND A SMALL SHAVING TYPE KIT BAG. A DUFFLE TYPE BAG WAS AT HEAD END, AND SHOES WERE OFF TO LEFT OF BODY. SITE WAS NEATLY LAID OUT. WE UNZIPPED REST OF SLEEPING BAC, AND THEN DICOVERED PLASTIC DRAW STRAPS AROUND ANKLES, LEFT ARM DRAWN DOWN BETWEEN LEGS ATTACHED TO ANKLES. RIGHT ARM FREE WITH STRAP ON WRIST, AND A STRAP NOT USED. WE DID NOT TOUCH ANYTHING. REZIPPED SLEEPING BAG, PLACED REMAINS WITH SLEEPING BAG INTO A BODY POUCH, AND RETURNED TO BASE WITH REMAINS, ARRIVING IN LONE PINE AT 1900 HRS. I PLACED REMAINS INTO COOLER, ARRANGED TO HAVE REMAINS X-RAYED AT SO. INYO HOSPITAL AT 0700 ON 09/05/1995, AND MADE NECESSARY ARRANGEMENTS WITH BISHOP AT 0900 ON 09/05/1995 FOR DR. TENNEY TO DO AUTOPSY AT 1400 ON 09/05/1995- PROTO'S & X-RAYS AND ALL MATERIALS COLLECTED WERE TAKEN TO BISHOP FOR OUR FORENSIC PATHOLOGIST TO REVIEW.

OFFICE USE ONLY

| TE OF REPORT   | 0    |     | 7     |     |
|----------------|------|-----|-------|-----|
| Investigator   | lank | Van | Delve | Uhr |
| investigator ( | 7    |     |       |     |

CORONER
INVO COUNTY

## PHYSICIAN/CORONER'S AMENDMENT

NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS USE BLACK INK ONLY

| STATE F                              | LE NUMBE   | X DEATH                               | FETAL DEA        | TH BIF          | TH T      | OCAL REGISTRATION DISTRICT              | AND CERTIFICAT   | TE NUMBER      |
|--------------------------------------|--|---------------------------------------|------------------|-----------------|-----------|---|--|----------------|
| STATE/LOCAL<br>REGISTRAR USE<br>ONLY | 1.   |                                       | 2.               |                 |           | 3.                                      |  |                |
| PART I                               | INFORM   | ATION TO LOCATE RECO                  | RD               |                 |           |   |  |                |
| NAME AS IT<br>APPEARS ON             | 1. NAME  | -FIRST (GIVEN)                        | 2. MIDDLE        | CDesi.          |           | 3. LAST (FAMILY)                        |  | 4. SEX         |
| RECORD<br>ADDITIONAL                 | 5. DATE  | JOHN OF EVENT-MM/DD/CCYY              | 6. CITY OF O     | CCURRENCE       |           | 7. COUNTY OF OCCURRE                    | INCE   | MALE           |
| INFORMATION TO<br>LOCATE RECORD      | FOUN   | D 09/04/1995                          | OLANG            | CHA             |           | INYO                                    |  |                |
| PART II                              | STATES   | MENT OF CORRECTIONS                   |                  |                 | _         |   |  |                |
|                                      | CENTIFICATE<br>ITEM<br>NUMBER  | 9. INFORMATION AS IT APPE             | IARS ON ORIGIN   | AL RECORD       | 10.000    | ORMATION AS IT SHOULD A                 | and Potter   |                |
|                                      | 40.  | -                                     |                  |                 |           | Y WEBBER'S RESIDEN                      |  |                |
|                                      |  |                                       |                  |                 |           | O LEFFINGWELL RD.,                      | WHITTIER   |                |
|                                      |  |                                       |                  |                 |           | FORNIA, 90604                           |  |                |
|                                      | 41.  | PENDING                               |                  |                 | CR/R      | ES                                      |  |                |
|                                      | The same   |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
| LIST ONE                             |  |                                       |                  |                 |           |   |  |                |
| PER LINE                             | 4  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  | THE RESERVE OF THE PERSON NAMED IN    |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
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|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   | The state of the s |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  | ut-call.        |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 | _         |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 | _         |   |  |                |
|                                      |  |                                       |                  |                 |           | 111655500000000000000000000000000000000 |  |                |
|                                      | _  |                                       |                  |                 | -         |   |  |                |
|                                      |  |                                       |                  |                 |           |   |  |                |
|                                      |  |                                       |                  |                 | -         |   |  |                |
|                                      | -  |                                       |                  |                 | -         |   |  |                |
|                                      |  |                                       |                  |                 | +         |   |  |                |
|                                      | 1 HEREN  | DECLARE UNDER PENALTY OF PER          | LOWY THAT THE A  | BOVE INFORMATIO | N IS TRUE | AND CORRECT TO THE BEST OF              | MY KNOWLEDS  | e.             |
| DECL ADATION                         | N. 10 A. | [일이 등을 집에 가장 한 번 12 12 12 15 17 19 17 |                  |                 |           |   |  |                |
| DECLARATION<br>OF                    | 11. SIGNA  | TURE OF CEPTIFYING PHYSICIAN          | OR CORONER   12  | DATE SIGNED-MM  | /DD/CCYY  | 13. TYPED OR PRINTED NAME AT            | ND TITLE/DEGRE   | E OF CERTIFIER |
| CERTIFYING                           | 1 ×  | on B Bu                               |                  | 09/28/19        | 95        | LEON B. BRUNE,                          |  |                |
| PHYSICIAN<br>OR CORONER              | Section 2015   | RESS-STREET AND NUMBER                | Carried States   | 1000-000-000-00 | 15. CIT   | Υ-                                      | 16. STATE  | 17. ZIP CODE   |
| E.F                                  | 325  | W. ELM ST.                            |                  |                 | BI        | SHOP                                    | CA   | 93514          |
| STATE/LOCAL                          | 18. OFFIC  | E OF STATE REGISTRAR OR SIGNA         | ATURE OF LOCAL I | REGISTRAR       | -         | 19. DATE ACCEPTED FOR F                 | REGISTRATION   | MM/DO/YY       |
| REGISTRAR<br>USE ONLY                | -  |                                       |                  |                 |           |   |  | 36             |

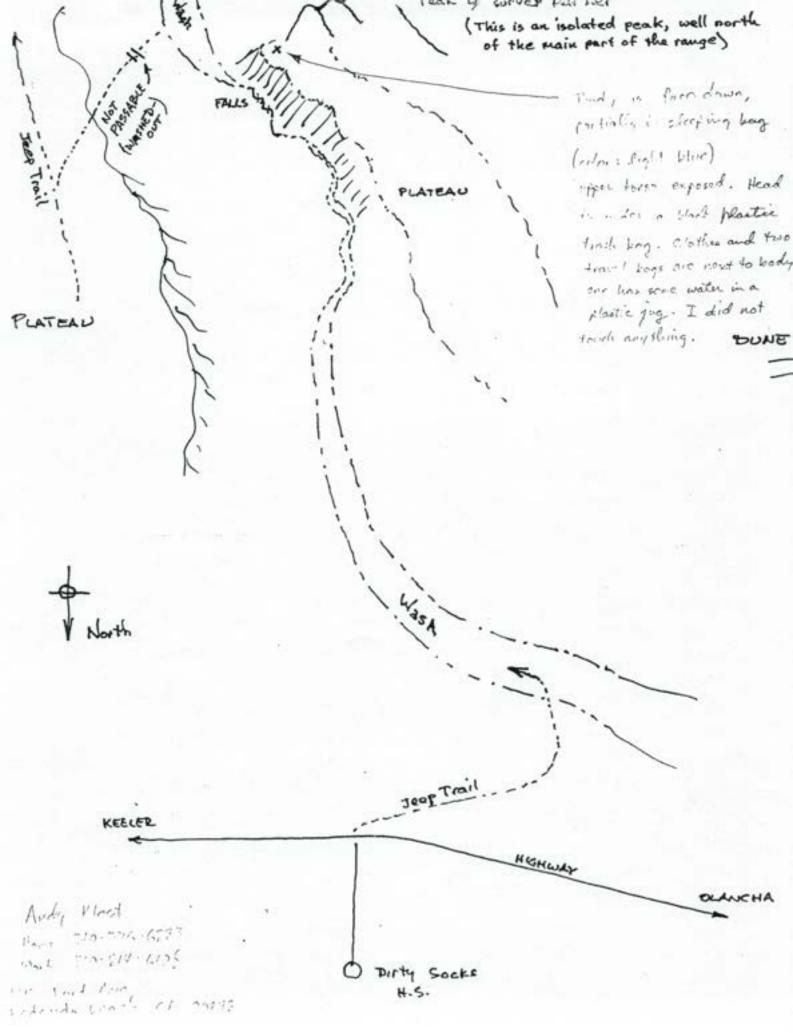
## PHYSICIAN/CORONER'S AMENDMENT

NO ERASURES, WHITEOUTS, OR OTHER ALTERATIONS USE BLACK INK ONLY

| HTATE C                     | LE NUMBER                               | X DEATH                       | FETAL DEATH  | BIRTH              | LOCAL REGISTRATION DISTRICT A  | NO CERTIFICAT | E NUMBER    |
|-----------------------------|---|-------------------------------|--|--------------------|--|---------------|-------------|
| STATE/LOCAL                 |   |                               | 2  |                    | 3.   |               |             |
| REGISTRAR USE<br>ONLY       |   |                               |  |                    |  |               |             |
| PART I                      | INFORM                                  | ATION TO LOCATE RECO          | and the same of th |                    | Tarvasa areas  |               | 4. SEX      |
| NAME AS IT<br>APPEARS ON    | 1. NAME-                                | -FIRST (GIVEN)                | 2. MIDDLE  |                    | 3. LAST (FAMILY)   |               | 15000       |
| RECORD                      |   | JOHN                          |  | - (                | DOE #1   | NACES.        | MALE        |
| ADDITIONAL<br>NEORMATION TO |   | OF EVENT-MM/DD/CCYY           | 6. CITY OF OCCUP   |                    | 7. COUNTY OF OCCURRE   | NUE           |             |
| LOCATE RECORD               | -                                       | D 09/04/1995                  | OLANCH   | A                  | INYO   |               |             |
| PART II                     |   | ENT OF CORRECTIONS            |  |                    |  |               |             |
|                             | B.<br>CERTIFICATE<br>ITEM<br>NUMBER     | 9. INFORMATION AS IT APPE     | IARS ON ORIGINAL R   | ECORD 10, IN       | FORMATION AS IT SHOULD A   | PPEAR         |             |
|                             | 1.                                      | JOHN                          |  |                    | ERT  |               |             |
|                             | 2.                                      | -                             |  | BRU                |  |               |             |
|                             | 3.                                      | DOE #1                        |  | STO                |  |               |             |
|                             | 4.                                      | UNKNOWN                       |  |                    | 08/1943  |               |             |
|                             | 5.                                      | UNK.                          |  | 51                 |  |               |             |
|                             | 9.                                      | UNKNOWN                       |  |                    | IFORNIA  |               |             |
|                             | 10.                                     | UNKNOWN                       |  | 567                | -62-2364   |               |             |
| LIST ONE                    | 11.                                     | UNKNOWN                       |  | NON                |  |               |             |
| PER LINE                    | 12.                                     | UNKNOWN                       |  | DIV                | ORCED  |               |             |
| Pan Line                    | 13.                                     | UNKNOWN                       |  | 14                 |  |               |             |
|                             | 14.                                     | UNKNOWN                       |  | WHI                | TE   |               |             |
|                             | 15.                                     | UNKNOWN                       |  | NO                 |  |               |             |
|                             | 16.                                     | UNKNOWN                       |  | -                  | HUR SNOW BROKER  |               |             |
|                             | 17.                                     | UNKNOWN                       |  |                    | ESPERSON   |               |             |
|                             | 18.                                     | UNKNOWN                       |  | - Anna Carlotte    | L ESTATE   |               |             |
|                             | 19.                                     | UNKNOWN                       |  | 12                 |  |               |             |
|                             | 20.                                     | UNKNOWN                       |  | 630                | E. TUJUNGA AVE. #1   |               |             |
|                             | 21.                                     | UNKNOWN                       |  |                    | BANK   |               |             |
|                             | 22.                                     | UNKNOWN                       |  |                    | ANGELES  |               |             |
|                             | 23.                                     | UNKNOWN                       |  | 915                | 01   |               |             |
|                             | 24.                                     | UNKNOWN                       |  | 51                 |  |               |             |
|                             | 25.                                     | UNKNOWN                       |  |                    | IFORNIA  | _             |             |
|                             | 26.                                     | INYO COUNTY CORC              |  |                    | THY WEBBER, SISTER   |               |             |
|                             | 27.                                     | P.O. BOX 1175, 1              | BISHOP, CA, 93   | 515 144            | 50 LEFFINGWELL RD.,  | WHITTIE       | R, CA, 9060 |
|                             | 28.                                     | UNKNOWN                       | All the second second  | -                  |  |               | _           |
|                             | 29.                                     | UNKNOWN                       |  | -                  |  |               |             |
|                             | 30.                                     | UNKNOWN                       |  | -                  |  |               |             |
|                             | 31.                                     | UNKNOWN                       |  | HUI                | ON   |               |             |
|                             | 32.                                     | UNKNOWN                       |  | Р.                 |  |               |             |
|                             | 33.                                     | UNKNOWN                       |  | STO                | )NE  |               |             |
|                             | 34.                                     | UNKNOWN                       |  | AL                 |  |               |             |
|                             | 35.                                     | UNKNOWN                       |  |                    | ROTHY  |               |             |
|                             | 36.                                     | UNKNOWN                       |  | F.                 |  |               |             |
|                             | 37.                                     | UNKNOWN                       |  | CUE                | RRY  |               |             |
|                             | 38.                                     | UNKNOWN                       |  | MO                 |  |               | -           |
|                             | 39.                                     | -                             |  |                    |  |               |             |
|                             | 1 HERENY                                | DECLARE UNDER PENALTY OF PE   | RJURY THAT THE ABOVE   | INFORMATION IS TRU | E AND CORRECT TO THE BEST OF   | MY KNOWLEDG   | e.          |
| DECLARATION                 | 200000000000000000000000000000000000000 |                               |  |                    | 13. TYPED OR PRINTED NAME A  |               |             |
| OF<br>CERTIFYING            | 1                                       |                               |  | /28/1995           | LEON B. BRUNE, CO  |               |             |
| PHYSICIAN                   |   | RESS STREET AND NUMBER        | 1 09   | 1 15. 0            | The second secon |               | 17. 2P CODE |
| OR CORONER                  | 100000000000000000000000000000000000000 |                               |  | 100000             | ISHOP  | CA            | 93514       |
|                             |   | ELM ST.                       | ATURE OF LOCAL REGIS   |                    | 19. DATE ACCEPTED FOR F  |               |             |
| STATE/LOCAL<br>REGISTRAR    | Ta. UPPIC                               | a or einia neglerinin on pro- |  | 460.72             | n - 1, 10, 10, 10, 10, 10, 10, 10, 10, 10,   |               |             |
| USE ONLY                    |   |                               |  |                    | Name of the second   |               |             |

## AMENDMENT OF MEDICAL AND HEALTH DATA—DEATH

| STATE PA                             | C NUMBER   |                          | USE BLACK INK                 | ONLY-NO ERASURES, WH        | ITEOUT, OR ALTERATI       | OMS   | LOCAL REGISTRA                              | TION DISTRICT AND O     | EXTRICATE NUMBER                  |
|--------------------------------------|--|--------------------------|-------------------------------|-----------------------------|---------------------------|---|---|-------------------------|-----------------------------------|
| STATE/LOCAL<br>NEGISTRAR USE<br>ONLY | 1  |                          | 2                             |                             |                           | 1   |   |                         |                                   |
|                                      |  |                          | TYP                           | E OR PRINT IN BLACK         | INK ONLY                  |   |   |                         |                                   |
| PART I                               | 1. NAME-FIRST (  | GIVEN)                   | . 2.1                         | 3100M                       |                           | 3. LAS  | I (FAMILY)                                  |                         | 4. SEX                            |
| INFORMATION                          | J  | OHN                      |                               | -                           |                           |   | DOE #1                                      |                         | MALE                              |
| TO LOCATE                            | 5. DATE OF EVEN  | I-www.bo/ccry            | 6.                            | CITY OF OCCURENCE           |                           | 7. 000  | INTY OF OCCURRENC                           | Œ                       |                                   |
| RECORD                               | FOUND 0  | 9/04/1995                |                               | OLANCHA                     |                           |   | INYO  |                         |                                   |
|                                      |  |                          |                               |                             |                           |   |   |                         |                                   |
| PART II                              | IMMEDIATE  |                          | CAUSE PER UNE FOR A           | B, C, AMD D)                |                           |   | TIME INTERNAL<br>BETWEEN ONSET<br>AND DEATH | X ves                   | DRIED TO CORONER  NO L NUMBER -52 |
|                                      |  | 8)                       | - Indiana                     |                             |                           | 1100000   |   | 109. BIOPSY PER         | FORMED X NO                       |
|                                      |  | (c)                      |                               |                             | -27-11-12                 |   |   | 110. AUTOPSY P          | ERFORMED NO                       |
| INFORMATION                          | DUE 10 (   | (0)                      |                               |                             |                           |   |   |                         | ETERMINING CAUSE NO               |
| AS IT APPEARS<br>ON RECORD           | 112. OTHER SIGN  | FICANT CONDITIONS CO     | INTRIBUTING TO DEATH          | BUT NOT RELATED TO C        | AUSE GIVEN IN 107         |   | 100   |                         |                                   |
|                                      | 113. WAS OPERAT  | TION PERFORMED FOR       | ANY CONDITION IN ITE          | M 107 or 112? IF YES,       | LIST TYPE OF OPERA        | TION AND DATE.  |   |                         |                                   |
|                                      | 119. MANNER OF   | DEATH                    |                               | DNK AT WORK                 | 121. INURY DATE<br>UNKNOW |   | UNK.  | 123. PLACE OF I         |                                   |
|                                      | NATURAL.   | SUICIDE                  | HOMICIDE                      | 124. DESCRIBE HOW INA       | URY OCCUPED (EVENT        | S WHICH RESULTED  | IN WILKY)                                   |                         |                                   |
|                                      | ACCIDENT   | PENDING<br>INVESTIGATION | X COULD NOT BE                | UNKNOW                      | N                         |   |   |                         |                                   |
|                                      | BODY FO  | TREET AND NUMBER O       | ERT AREA,                     | AND 2P CODE)<br>10-12 MILES | S.E. OF                   | OLANCHA,  | CALIFORN                                    | IA, 9354                | 9                                 |
| PART III                             | 107. DENTH WAS CA  | USED BY ENTER ONLY ON    | E CAUSE PER LINE FOR A        | B, C, AND D)                |                           |   | TIME INTERVAL<br>BETWEEN ONSET              |                         | ORTED TO CORONER                  |
|                                      | IMMEDIATE<br>CAUSE   | a) PRESIME               | TIVE ASPHY                    | XIATION                     |                           |   | MINS.                                       | X YES<br>REFERRA<br>95- | L NUMBER                          |
|                                      |  | (8)                      | TITE BOTH                     |                             |                           |   |   | 109. BIOPSY PE          | FORMED X NO                       |
|                                      |  |                          |                               | 100                         |                           |   |   | 110. AUTOPSY F          |                                   |
|                                      |  | io .                     |                               |                             |                           |   |   | -                       | ETERMINING CAUSE                  |
| INFORMATION .                        | DUE 10 (   | (D)                      |                               |                             |                           |   |   | X ves                   | □ NO                              |
| AS IT SHOULD<br>APPEAR               | 112. OTHER SIGN  |                          | ONTRIBUTING TO DEATH          | BUT NOT RELATED TO C        | AUSE GIVEN IN 107         |   |   |                         |                                   |
|                                      | NONE<br>113. WAS OPERAT  | TION PERFORMED FOR       | ANY CONDITION IN ITE          | M 107 or 112? # YES.        | LIST TYPE OF OPERA        | TION AND DATE.  |   |                         |                                   |
|                                      | NO   |                          |                               | 100 00000 42 0000           | Table Minery Born         | MINE / P.D. / PRINCE  | 122 1000                                    | 123. PLACE OF           | NURY                              |
|                                      | 119. MANNER OF   | DEATH                    | 200                           | 120. INJURY AT WORK         |                           | -MM / DD / CCYY   | 122. HOUR                                   |                         |                                   |
|                                      | NATURAL  | X SUICIDE                | HOMODE                        | YES X NO                    | 04//                      |   | UNKNOWN                                     | DESERT                  | AREA                              |
|                                      | ACCIDENT   | PENDING INVESTIGATION    | COULD NOT BE                  | MUMMIFIED                   | BODY FOU                  | ND IN DES   | SERT AREA                                   | WITH PL                 | ASTIC                             |
|                                      | 105 100 100 A  | CHIEFT AND NUMBER        | OR LOCATION AND CITY          |                             |                           | 2/20/   | 7500  |                         | 10                                |
|                                      | The State of the S |                          |                               |                             | C P OP                    | OLANCHA   | CALTRORN                                    | TA. 9354                | 9.                                |
|                                      | RODA LC  | UND IN DES               | DEKI AKEA,                    | 10-12 MILES                 | W DECEMBER F              | DEFEND CONTE  | 10 THE REST OF A                            | er KNOWLING             |                                   |
| DECLARATION                          | a southing of  | CERTHÁNIC SHAZIFAN       |                               |                             | D-MM/DD/CCYY              | 10. DIPED OR  | PRINTED NAME AND                            | DEGREE/TITLE OF         | CENTRER                           |
| OF                                   |  | 11 11                    | 1                             |                             | 6/1995                    | The Later Control of the Control of | BRUNE,                                      |                         |                                   |
| CERTIFYING<br>PHYSICIAN              | > d.e.o.   |                          | un                            | 10/0                        | 0/1773                    | 12 DITY   | , Diction                                   | 13. STATE               | 114 ZIP CODE                      |
| OR CONONER                           |  | ELM ST.                  |                               | //4                         |                           | BISHOI  | ,   | CA                      | 93514                             |
| STATE/LOCAL                          |  |                          | CNATURE OF LOCAL RE           | GISTRAR                     |                           | The second of   | PTED FOR REGISTRA                           |                         |                                   |
| REGISTRAR USE<br>ONLY                |  |                          |                               | DICE OF STATE REGISTRAR     |                           | Constitution  |   |                         | V5-2481.1/5                       |
|                                      | STATE OF CHIEF   | STATE OF PARTIES AT 100  | ned But the THE WAYN'S T. CO. | THE RESIDENCE OF STREET     |                           |   |   |                         |                                   |



clarcha, user's breation

## PRELIMINARY AUTOPSY REPORT

| 153 | AME OF DECEASED:   |                                      |                    |  |     |
|-----|--|--------------------------------------|--------------------|--|-----|
|     |  | 0000                                 |                    | LICE COMP.   |     |
| 1   | ACE: BIRTH DATE: Bonth day y   | SEX:                                 | HEIGHT:            | WEIGHT:  | _   |
|     | PROBABLE DATE/HOUR OF DEATH: Found (9)   | 14/895                               | DATE OF AUTOPS     | Control of the Contro | 47  |
| 95  |  |                                      |                    | HONTH DAY Y  | EAR |
| 1   | AUTOPSY STARTED: 14( AUTOPSY COMI  | LETED: 154C                          | FRESH              | EMBALMED   |     |
| 1   | PATHOLOGIST: 51115 TENINELL  | CORONER/DEPUT                        | 1. A.K.L           | an fir illillike   | -1  |
|     |  |                                      |                    |  |     |
| 1   |  | Name and Association and Association |                    |  |     |
|     | 107. DEATH WAS CAUSED BY JENTER ONLY ONE CAUSE PER LINE FOR                      | A. B. C. AND DI                      |                    | TERNAL NO CHISET   |     |
|     | IMMEDIATE  |                                      |                    |  |     |
|     | CAUSE IN UNDETCRICINCD   |                                      |                    | -  |     |
|     | OUE TO (B)   |                                      |                    |  |     |
|     | DUE TO ICI   |                                      |                    |  |     |
|     |  |                                      |                    |  |     |
|     | DUE TO ID:<br>112. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT    | RELATED TO CAUSE GIVEN IN 107        |                    |  | _   |
|     | THE OTHER SEATTLEST OPERATION SEATTLEST TO SEATTLEST TO                          |                                      |                    |  |     |
|     | 113 WAS OPERATION PERFORMED FOR ANY CONDITION IN ITEM 107 O                      | # 1127 IF YES, LIST TYPE OF          | GPERATION AND DATE |  |     |
|     |  |                                      |                    |  |     |
| -   | I HAVE EXAMINED THE ABOVE NAMED BOAS STATED ABOVE.                               | Jam                                  | Lean               |  | ,н, |
| -   | AS STATED ABOVE.   | Jam                                  | <u></u>            |  | ,н. |
| -   | AS STATED ABOVE.   | Jam                                  | Lean               |  | ,н, |
| -   | TOXICOLOGY/EVIDENCE RETAINED   | Jam                                  | <u></u>            |  | ,н. |
| -   | TOXICOLOGY/EVIDENCE RETAINED  HEART BLOOD  | Jam                                  | <u></u>            |  | ,н. |
| -   | TOXICOLOGY/EVIDENCE RETAINED  HEART BLOOD  | TESTS REQU                           | <u></u>            | ·/······   | ,н. |
| -   | TOXICOLOGY/EVIDENCE RETAINED  HEART BLOOD  URINE  BRAIN                          | TESTS REQU                           | ESTED:             | ·/······   | ,н. |
|     | TOXICOLOGY/EVIDENCE RETAINED  HEART BLOOD  URINE BRAIN LIVER                     | TESTS REQU                           | ESTED:             | ·/······   | ,н. |
|     | TOXICOLOGY/EVIDENCE RETAINED  HEART BLOOD  URINE  BRAIN  LIVER  STOMACH CONTENTS | TESTS REQU                           | ESTED:             | ·/······   | ,н. |

# APPLICATION AND PERMIT FOR DISPOSITION OF HUMAN REMAINS

USE BLACK INK ONLY-MAKE NO ERASURES WHITEOUTS OR OTHER ALTERATIONS

| NAME OF DECEDENT-FIRST GOVERN   | THE PROPERTY OF THE PROPERTY O | I IB MIDDLE INC LAST PAMEN PRODUCT OF CONTROL OF BE   | 2. DATE OF BIRTH 3. DATE OF DEATH 4. SEX  |
|---|--|---|---|
| ROBERT  |  | STONE   | 1943 6970471995   |
| SA CITY OF DEATH  |  | SB. COUNTY OF DEATH-OUTSIDE CALF.   | 6. NAME, RELATIONSHIP, FULL MALING ADDRESS AND ZIP CODE<br>OF INFORMANT               |
| OLANCHA   |  | NYO"  | KATHY WEBBER - SISTER   |
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| -   | 755, LONE PINE, CA 93545   | FD 1026   | PROGNAT - Person takes person, SB. DA/E :   |
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Members of the Inyo County Employees Association voted overwhelmingly recently to affiliate with the 1.3 million member American Federation of State, County and Municipal Employees, the nation's largest public employee and health care workers' union. The move comes after completion

Inyo Register News Editor

of a contract about a year ago, and during a current struggle with county administration to address salary issues for a number of employees.

Snyder, county employees saw a need

and work in the 21st Century, and believed that an affiliation with the larger organization was the best way to help them achieve that goal.

The unfortunate reality is that the administration is becoming increasingly confrontational toward county workers, both in negotiations and on day-to-day matters," Snyder said, adding that the larger union "has the professional expertise to help us match wits with the bosses in laboranagement situations."

Director of Personnel for Inyo County, Gayle Todd, said the news shouldn't affect the current contract employees are working under.

you consortable with what's here or

do we need more?"

The deadline for returning the

assessment is Sept. 30, and Spencer

urges those who received the form to

and district residents, we have

received only about 100 responses,"

Spencer explained. "The big three answers are that people want a kidney

dialysis unit, expand the emergency

room area, and for us to keep pushing

for the skilled nursing facility. There

were others who wanted the extremes,

from those who wanted many more

things to others who didn't want any

sounding out local civic organizations

Grubbe added that they have been

more services at all."

"So far, between the employees

return it as soon as possible.

# Safe drivers should see lower premiums

By Steve Geissinger The Associated Press

SACRAMENTO (AP) - Experienced, safe drivers who aren't on the road much will pay less than anyone else for car insurance = no mattel where they live - under rules the state proposed Thursday to implement Proposition 103.

Meanwhile, younger drivers and people wo drive a lot, or have a his-tory of accidents and moving viola-tions shall pay more.

The rules on setting premiums ers, who said that the system won't be fair because territory will be much less of a factor.

But the regulations are a consumer triumph after eight years of struggle, according to a co-author of Proposition 103, an initiative that voters

approved in November 1988 to reduce the cost of auto insurance.

Much of Proposition 103, including provisions on calculating premiums, has been tangled in legal battles between insurers, the state, and consumer advocates, since 1988.

The new regulations proposed by Insurance Commissioner Chuck Quackenbush would replace temporary rules enacted by his predecessors. But the permanent rules will not take effect until they are reviewed by the Office of Administrative Law and go before a public hearing Dec. 1 in Los Angeles.

The new rules force insurers to reduce consideration of where a driver lives, instead requiring that insurers primarily weigh three factors: driving safety record, experience, and mileage driven annually.

# ICSO investigating discovery of body

The badly-decomposed body of a yet-to-be-identified individual was discovered by hikers earlier this week in a remote location about 13 miles southeast of Olancha.

According to Lt. Bill Lutze with the Inyo County Sheriff's Department, an autopsy on the individual was completed Tuesday, but the exact cause of death has yet to be determined.

Lutze said the body had apparently been at the location for about six months, lending to its decomposed state. The body was found in a sleeping bag. A dental records check is being conducted in order to make positive identification.

# ital survey will help future of facility<sub>9.8</sub>

board of directors in June," Spencer said. "The actual approval of the survey took place at the hospital board meeting in July."

"We talked about current needs in health care across the country, and we really want the people to know that while the hospital is a big entity, it's a necessity for the whole community," Grubbe stated. "To keep it viable we have to know the needs of the community, not just the patients. We want to let people to know we're here for

The questionnaire, formally called the "Northern Inyo Hospital Community Assessment," was placed into employee paychecks, and delivered to the community as an insert and printed advertisement in the Inyo Register.

Consisting of five questions, the thrust of the assessment is to find out what services the hospital does not currently provide district residents think should be provided, and which services currently offered that should no longer be provided.

## to find out what they think as well Ticket sales strong for Millpond Music Festival

your ears at the Millpond Traditional Music Festival the weekend of Sept. 15-17 at the Millpond Recreation

already exceeded last year's preticket sale," Nancy Tallent, Inyo Council for the Arts spokesperson, said. "Approximately 65 percent of the phone callers requesting more information and tickets have never heard of Bishop and have no idea what our environment is like."

She added that "about 65 percent of the ticket sales are new, first-timers; many times it's due to the fact that they had such a good time last year, families have planned their vacations around attending Millpond and bringing more relatives," she said.

Headlining the festival is John

Another favorite attraction is

Ramblin' Jack Elliott, who is a storyteller and musician. Elliott left home at 14 wanting to be a cowboy and ended up hischhiking, riding trails and creating music filled with the stories of the people he met along the way. He traveled and worked with cowboys, miners, sailors, met beautiful women and mountain men.

A variety of music will include folk, blues, Cajun, gospel and Celtic. Other featured bands include Laurie Lewis and Grant Street, Bob Brozman, Sons of the San Joaquin, Queen Ida, Doyle Lawson and Quicksilver. Tannahill Weavers, Sukay, Austin Lounge Lizards and Elkwhistle.

The first day of the event, at the Priday Night Gathering, there will be many locals performing along with professional musicians. This year the gathering will be moved to the main stage. Those performing will include Bob Brozman, Ramblin' Jack Elliot and the Austin Lounge Lizards. This year tickets for the Friday gathering will be sold in advance to cut the long

wait at the game for tickets. Millpond offers a variety of family fun, and a lot of things for kids. There are workshops with the musicians, instrument workshops for first-time beginners, storytellers, free activities for children, including arts and crafts, music, game and puppet shows, gourmet food vendors, an arts and crafts show displaying work by local artisans, dancing, jamming, an open mike stage, and nightly dinners.

Inyo Council for the Arts is also looking for volunteers to place posters and brochures around town. Voluntoers can carn tickets for their work.

For more information on prices or funteer work call the layo Council for the Arts at (619) 873-8014 or 1-800-874-0669. There is no fee for Inyo and Mono students to attend the

The event is sponsored by the Inyo Council for the Arts, the County of Inyo, the City of Bishop, the California Arts Council and the National Endowment for the Arts

# elling Festival es-its return

ternational Literacy Day, Altrusa International vill once again host its annual Storytelling Fesy Park on Saturday, Sept. 9, 11 a.m. to 2 p.m. sature a number of stations located near the and volunteers will introduce youngsters to the the world of reading. The stations will highth as animals, fairy tales, Disney stories, wild ew feature called "When I Grow Up." The Dwn-Story" station, where children can create

ipate will receive a free book of their choosa, the Inyo Council for the Arts, and the Invo erald newspapers, while supplies last

If be characters in costume, face painting, baler refreshments available.

on contact either Florene Ross, 872-2215, or n. 873-8745.

According to ICEA President John

Let a variety of music ring through Area just a few miles north of Bishop.

Ticket sales are up and we have

Sebastian and his J Band, who will perform their blues and bluegrass jug band music. Sebastian is best known for his work with the '60s group, The Lovin' Spoonful.

st from this "We tried to limit it to a general it the conidea of what people need," Grubbe sent to the explained. "We're asking them 'are

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## Andrew Klest

1215 Ford Avenue, Redondo Beach CA 90278 (310) 376-6883

Mr. Paul Stuart 6121 El Toro Court San Jose CA 95123 16 July 2014

Re: Stone, Robert Bruce; Inyo County Coroner's Report No. 1995-052

Dear Mr. Stuart,

After we talked on Saturday, I realized that Google Maps has a Latitude / Longitude coordinates function, that I can use to show you where I found the body.

I don't know how familiar you are with Google Maps, so I will explain briefly.

1. Open Google Maps, at this website: https://maps.google.com/

2. Set the map for "Satellite" to see the actual terrain (in upper right corner of map page), and select "Labels" to see the main roads, towns, and other key features.

Type the following numbers into the Search Box on the Google Map page: 36.3015, -117.9028
 (These numbers are the coordinates of Latitude 36.3015 degrees, and Longitude -117.9028 degrees)

4. Press "Enter" (or the "Search" button to the right of the search box).

- This should generate a satellite map image, with an arrow pointing down at the site of the body.
- A "bubble marker" may also appear on your map, approximately where I parked my
  vehicle to hike up the dry wash.
- You can zoom in or out to see more detail of the terrain, or less, as desired. The terrain in
  this area is sparsely-vegetated desert, generally becoming more sandy as you go north
  toward Owens Dry Lake, or westward toward the sand dune field that is east of Olancha.
  The dry washes are mostly loose sand.
- All roads in this area south of CA 190 blacktop road are 4WD jeep roads.
- None of the jeep roads were marked in the field with street signs.

The body was located within about 100 feet or so of the of the position of these coordinates. This location is also consistent with my sketch map in the Coroner's report, based upon the terrain features.

(Note: 100 feet corresponds to about 0.0003 degrees latitude.)

(Also see comment below about minor error regarding the "North" arrow on my sketch map.)

My points of reference for pin-pointing this location are that I hiked up the dry wash, then climbed up the rocks that form the dry waterfalls where the creek bed zig-zags sharply just northwest of the body location, and I headed straight south toward the high point of Red Ridge. I saw the light blue sleeping bag on the relatively flat plateau to my left (east), and went over to see what it was.

My sketch map is on page 6 of the Coroner's Report No. 95-52: <a href="http://nahistorytree.com/wp-content/uploads/2014/05/Coroners-Report.pdf">http://nahistorytree.com/wp-content/uploads/2014/05/Coroners-Report.pdf</a>

(or page 7 if you include the cover letter from the Coroner's Office to you)

I wrote my observations for the sheriff on the right side of my sketch map that is included with the Coroner's report, and I see that these notes did not copy very well... so here is what it says:

"Body is face down, partially in sleeping bag (color: light blue). Upper torso exposed. Head is under a black plastic trash bag. Clothes and two travel bags are next to body, one has some water in a plastic jug. I did not touch anything."

One error I noticed on my sketch map: I indicated North to be straight down, but True North is actually rotated about 45 degrees to the lower left on my sketch map. This error is obvious from the compass orientation of CA190 in this area... when driving toward Death Valley, the highway heads northeast, but I sketched it as heading straight east. This error has no effect on the body location, however, because the coordinates are based upon the local features of the terrain, and not on the compass orientation.

Google Maps follow standard mapping convention, with True North oriented straight up on their maps, so my sketch map is oriented roughly up-side-down as compared to the Google Map.

And finally, here are a few words about my outdoors experience, to lend some credibility to my ability to define the precise location of the body after so many years have passed. As I mentioned in our phone conversation, I have an acute ability to remember key details of my hiking route, and to correlate these details with features on maps (Google Map, in this case). I have a lot of experience with cross-country hiking and climbing. I was an assistant instructor with the Sierra Club BMTC (Basic Mountaineering Training Program), as well as a rated leader for 3rd-class mountaineering trips with the Sierra Club. One of my specialties in the BMTC was teaching map and compass usage, terrain recognition, and route finding to the mountaineering students.

I hope this helps in your quest.

Regards, Andy Klest